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| **University of Moratuwa**  **Faculty of Engineering**  Department of Civil Engineering | | | | | | | | | | | | | | | | | | | | collogo | | | |
| **APPLICATION FORM FOR** | | | | | | | | | | | | | | | | | | | | | | | |
| **Master of Science**  **Postgraduate Diploma** | | | | | | | | | | | **Environmental Engineering & Management**  **Environmental Management** | | | | | | | | | | | | |
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| **1. PERSONAL PARTICULARS** | | | | | | | | | | | | | | | | | | | | | | | |
|  | Mr. | | | | **Name in Full:** (write or type in **BLOCK** letters and underline surname/family name) | | | | | | | | | | | | | | | | | | |
| Mrs. | | | |
| Miss | | | |
| **Date of Birth** | | | | | | | | | | | | | | **Age** | | | | | | | | | |
| Year | | | | | Month | | | | | Date | | | | Years | | | | | | | | | |
|  | | | | |  | | | | |  | | | |
| **Marital Status**  Married  Single | | | | | | **Nationality:** Sri Lankan/Other (Specify) | | | | | | | | | | | | | | | | | |
| **Home Address:** | | | | | | | | | | | | | **Office Address:** | | | | | | | | | | |
| **Tel:** | | | | | | | | | | | | | **Tel:** | | | | | | | | | | |
| * **Home:** * **Mobile:** | | | | | | | | | | | | |  | | | | | | | | | | |
| **Fax:**  **e-mail:** | | | | | | | | | | | | | **Fax:**  **e-mail:** | | | | | | | | | | |
| **Contact Address:** (It is important that the applicant providescorrect contact information, including a mobile phone number, at which the university can reach you easily, because interview details will be sent to this address. **Interviews will be conducted at short notice.)** | | | | | | | | | | | | | | | | | | | | | | | |
| **2. ACADEMIC QUALIFICATIONS** | | | | | | | | | | | | | | | | | | | | | | | |
| Please attach copies of relevant certificates | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Post-secondary/Tertiary Education** | | | | | | | | | | | | | | | | | | | | | | | |
| From Month/Year | | | | To  Month/Year | | | | Institution Attended &Country | | | | | | | | | Degree/Diploma/ Certificate  (Indicate medium of study) | | | | | | Year of completion |
|  | | | |  | | | |  | | | | | | | | |  | | | | | |  |
| Highest examination passed in English and grade obtained – please attach copy of certificate  (If you have passed your undergraduate degree in English medium, please provide documentary evidence) | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Membership of Professional Organizations(Please enclose documentary evidence)** | | | | | | | | | | | | | | | | | | | | | | | |
| From | | | | To | | | | Organization | | | | | | | | | | Post Held/Membership Status | | | | | |
|  | | | |  | | | |  | | | | | | | | | |  | | | | | |
| 1. **List in chronological order any University scholarships, prizes or other awards received. (Please enclose documentary evidence.)** | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **List any Publications/Presentations in Journals and Conferences** | | | | | | | | | | | | | | | | | | | | | | | |
| **3. WORK EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | |
| **Total years of experience after graduation/meeting eligibility requirements** | | | | | | | | | | | | | | | | | | | | |  | | |
| **Total years of experience after professional qualifications [e.g. After M.I.E (Sri Lanka)]** | | | | | | | | | | | | | | | | | | | | |  | | |
| **A. Previous Occupation (Please list jobs held during last five years)** | | | | | | | | | | | | | | | | | | | | | | | |
| From  Month/Year | | To  Month/Year | | | | | Name & Address of Firm/Organization | | | | | | | | | Title/Position held& Nature of work | | | | | | Reason(s) for leaving | |
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| **B. Present Occupation** | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Joining | | | Name of Firm/Organization | | | | | | | | | Title/Position held & Nature of work | | | | | | | | Employment Sector (Public/ Statutory/Private/ Self-Employed) | | | |
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| **4. OTHER INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | |
| **A. Programme of study intended** | | | | | | | | | **Environmental Engineering & Management**  **Environmental Management** | | | | | | | | | | | | | | |
| **B. Other relevant information (such as continuing professional development courses attended, research undertaken, etc.)** | | | | | | | | | | | | | | | | | | | | | | | |
| **C. How will you finance postgraduate studies?** | | | | | | | | | | | | | | | | | | | | | | | |
| **PRIVATELY** | | | | | | | | | | | | **SPONSORED** | | | | | | | | | | | |
| **If Sponsored, by whom:** | | | | | | | | | | | | | | | | | | | | | | | |
| **D. Name, designation & address of two referees:** | | | | | | | | | | | | | | | | | | | | | | | |
| **1.** | | | | | | | | | | | | | | | **2.** | | | | | | | | |
| **E. At present, are you registered for any other postgraduate course?** | | | | | | | | | | | | | | | | | | | **Yes**  **No** | | | | |
| **If ‘Yes’ give details**: | | | | | | | | | | | | | | | | | | |  | | | | |
| **5. DECLARATION** | | | | | | | | | | | | | | | | | | | | | | | |
| I affirm that all statement made by me on this form are correct. I understand that any inaccurate or false information (or omission of material information) will render this application invalid and that, if admitted and awarded a place on the basis of such information, my candidature can be terminated and I can be subject to any penalty dictated by the rules of the University of Moratuwa. | | | | | | | | | | | | | | | | | | | | | | | |
| Date:………………….. Signature:……………….. | | | | | | | | | | | | | | | | | | | | | | | |

Please send your application by **e-mail** to:

**Applications for Environmental Engineering & Management Programme**

Professor Jagath Manatunge

Postgraduate Course Coordinator - Environmental Engineering & Management

Department of Civil Engineering

University of Moratuwa

Moratuwa

E-mail: [manatunge@uom.lk](mailto:manatunge@uom.lk)

Telephone: 071 -804 -5546

**Applications for Environmental Management Programme**

Eng. Tharika Kahandawa Arachchi

Postgraduate Course Coordinator - Environmental Management

Department of Civil Engineering

University of Moratuwa

Moratuwa

E-mail: tharikakahandawa@gmail.com

Telephone: 071 683 0804

**Closing date for application is January 31, 2022.**

Check whether you have attached the following:

1. Copies of certificates of academic qualifications
2. Copies of certificates of membership/associate membership
3. Copies of certificates of employment records
4. Letter of consent from employer regarding leave
5. Letter of sponsorship (if applicable)